

**SHERIFF'S SALE OF PROPERTY UNDER EXECUTION OF THE STATE  
OF NEVADA IN AND FOR THE COUNTY OF WASHOE**

**090C005791B**

***Jed Margolin, an individual,***  
Plaintiff

VS.

***Optima Technology Corporation, a California corporation, Optima Technology Corporation, a Nevada corporation, Reza Zandian aka Golamreza Zandianjazi aka Gholam Reza Zandian aka Reza Jazi aka J. Reza Jazi aka G. Reza Jazi aka Ghononreza Zandian Jazi, an individual, DOE Companies 1-10, DOE Corporations 11-20, and DOE Individuals 21-30,***  
Defendant

Under and by virtue of an execution issued out of the ***FIRST JUDICIAL DISTRICT COURT***, County of Carson City, State of Nevada, wherein, ***Jed Margolin, an individual***, Plaintiff, recovered a judgment against, ***Optima Technology Corporation, a California corporation, Optima Technology Corporation, a Nevada corporation, Reza Zandian aka Golamreza Zandianjazi aka Gholam Reza Zandian aka Reza Jazi aka J. Reza Jazi aka G. Reza Jazi aka Ghononreza Zandian Jazi, an individual, DOE Companies 1-10, DOE Corporations 11-20, and DOE Individuals 21-30***, Defendant, for the sum of ***\$1,495,775.74*** damages, together with accrued costs and disbursements of ***\$96,287.07***, less ***\$0.00*** for payments and partial satisfactions made, leaving a net balance of ***\$1,592,062.81***, with interest at the rate of ***5.25%*** per annum until paid, as appears to us of record, besides Sheriff's and publication fees, upon a judgment rendered the ***June 24, 2013***. I have this day levied upon all the right, title, claim and interest of said Defendant, ***Optima Technology Corporation, a California corporation, Optima Technology Corporation, a Nevada corporation, Reza Zandian aka Golamreza Zandianjazi aka Gholam Reza Zandian aka Reza Jazi aka J. Reza Jazi aka G. Reza Jazi aka Ghononreza Zandian Jazi, an individual, DOE Companies 1-10, DOE Corporations 11-20, and DOE Individuals 21-30***, of, in and to the following described property to wit:

***APN: 084-040-02 Pierson Canyon Road, Section 5, Township 20 North, Range 23 East, M.D.B.&M.***

Notice is hereby given that I will sell for lawful money of the United States at Public Auction, on ***April 3, 2015, at 09:30***, of said day ***on the steps of the Second Judicial District Court, City of Reno, County of Washoe, State of Nevada***, to the highest bidder, all the right, title, claim and interest of said defendant, of, in or to the above described property, or so much thereof as may be necessary to raise sufficient money to satisfy said judgment, with interest, cost and accruing costs.

Dated: ***Tuesday, March 03, 2015***

**CHUCK ALLEN, SHERIFF** ★

By \_\_\_\_\_ SWood \_\_\_\_\_