

# Exhibit H

Exhibit H

000011

1 Matthew D. Francis (6978)  
Adam P. McMillen (10678)  
2 WATSON ROUNDS  
5371 Kietzke Lane  
3 Reno, NV 89511  
Telephone: 775-324-4100  
4 Facsimile: 775-333-8171  
*Attorneys for Plaintiff Jed Margolin*

RECEIVED  
CLARK COUNTY SHERIFF  
2014 OCT 23 A 10:11

6 **In The First Judicial District Court of the State of Nevada**

7 **In and for Carson City**

9 JED MARGOLIN, an individual,

10 Plaintiff,

Case No.: 090C00579 1B

11 vs.

Dept. No.: 1

12 REZA ZANDIAN aka GOLAMREZA  
ZANDIANJAZI aka GHOLAM REZA  
13 ZANDIAN aka REZA JAZI aka J. REZA JAZI  
aka G. REZA JAZI aka GHONONREZA  
14 ZANDIAN JAZI, et al.,

**AFFIDAVIT OF POSTING**  
**NOTICE OF SHERIFF'S SALE OF**  
**REAL PROPERTY UNDER**  
**EXECUTION**

15 Defendants.

17 STATE OF NEVADA )  
18 COUNTY OF CLARK ) ss.

19 I, THOMAS SMITH, state:

20 That at all times herein I have been a citizen of the United States, over 18 years of age,  
21 and am not a party to, or interested in, the proceeding in which this affidavit is made.

22 1. On the 22<sup>ND</sup> day of OCTOBER, 2014, I personally posted a copy of the Writ of  
23 Execution and the Notice of Sheriff's Sale of Real Property Under Execution, on the property  
24 in the manner prescribed under the Nevada Revised Statutes, in a conspicuous place  
25 at the property which is located at:  
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APN: 071-02-000-005  
Situs: Moapa Valley, Clark County, Nevada  
Legal Description: Section 2, Township 16, Range 68  
Zip Code: 89040

2. On the 22<sup>ND</sup> day of OCTOBER, 2014, I personally posted a copy of the Notice of Sheriff's Sale of Real Property Under Execution of the above-referenced property in the manner prescribed under the Nevada Revised Statutes, at three (3) public places in Moapa Valley, Nevada.

3. On the 22<sup>ND</sup> day of OCTOBER, 2014, I personally posted a copy of the Notice of Sheriff's Sale of Real Property Under Execution of the above-referenced property in the manner prescribed under the Nevada Revised Statutes, at three (3) public places in Las Vegas, Nevada.

I declare under penalty of perjury that the foregoing is true and correct.

**CLARK COUNTY SHERIFF**

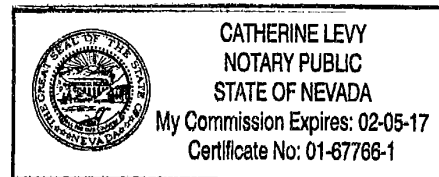
*Just for Thomas Smith*  
Deputy Sheriff, THOMAS SMITH  
10/23/14

SUBSCRIBED AND SWORN to before me

this 23<sup>rd</sup> day of October, 2014.

*[Signature]*

Deputy Clerk or Notary





**CLARK COUNTY SHERIFF  
CIVIL PROCESS SECTION**

JED MARGOLIN	)	<b>E X H I B I T A – Affidavit of Posting</b>
	)	
<b>PLAINTIFF</b>	)	CASE No. 090C00579 1B
vs	)	SHERIFF CIVIL NO.: 14006770
OPTIMA TECHNOLOGY CORPORATION;	)	
REZA ZANDIAN, et al.,	)	
<b>DEFENDANT</b>	)	

STATE OF NEVADA }  
 } ss:  
 COUNTY OF CLARK }

**Date: 10/22/2014 @ 11:00 AM - RAW LAND VIRGIN RIVER WEST ROAD MOAPA VALLEY (#005) OVERTON, NV 89040**

**Attempted By: THOMAS SMITH**

**Service Type: POSTING.**

**Notes : POSTED WRIT OF EXECUTION AND NOTICE OF SHERIFF'S SALE OF REAL PROPERTY UNDER EXECUTION TO RAW LAND 10 ACRE PARCEL.**

**Date: 10/22/2014 @ 11:20 AM - 350 NORTH MOAPA VALLEY ROAD OVERTON, NV 89040**

**Attempted By: THOMAS SMITH**

**Service Type: POSTING.**

**Notes : POSTED ON BULLETIN BOARD NOTICE OF SHERIFF'S SALE OF REAL PROPERTY UNDER EXECUTION.**

**Date: 10/22/2014 @ 11:26 AM - 320 NORTH MOAPA VALLEY ROAD OVERTON, NV 89040**

**Attempted By: THOMAS SMITH**

**Service Type: POSTING.**

**Notes : POSTED ON BULLETIN BOARD NOTICE OF SHERIFF'S SALE OF REAL PROPERTY UNDER EXECUTION.**

**Date: 10/22/2014 @ 11:40 AM - 275 NORTH MOAPA VALLEY ROAD OVERTON, NV 89040**

**Attempted By: THOMAS SMITH**

**Service Type: PHONE CONTACT.**

**Notes : POSTED ON BULLETIN BOARD NOTICE OF SHERIFF'S SALE OF REAL PROPERTY UNDER EXECUTION.**

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CASE # 090C00579 1B  
EXHIBIT A – Affidavit of Posting



PAGE 2

**Date: 10/22/2014 @ 1:45 PM - CLARK COUNTY GOVERNMENT CENTER 500 S GRAND  
CENTRAL PARKWAY LAS VEGAS, NV 89155**

**Attempted By: THOMAS SMITH**

**Service Type: POSTING.**

**Notes : POSTED ON BULLETIN BOARD NOTICE OF SHERIFF'S SALE OF REAL PROPERTY  
UNDER EXECUTION.**

**Date: 10/22/2014 @ 2:00 PM - REGIONAL JUSTICE CENTER 200 LEWIS AVENUE LAS  
VEGAS, NV 89101**

**Attempted By: THOMAS SMITH**

**Service Type: POSTING.**

**Notes : POSTED ON BULLETIN BOARD NOTICE OF SHERIFF'S SALE OF REAL PROPERTY  
UNDER EXECUTION.**

**Date: 10/22/2014 @ 2:15 PM - THIRD STREET COUNTY BUILDING 309 S THIRD STREET LAS  
VEGAS, NV 89101**

**Attempted By: THOMAS SMITH**

**Service Type: POSTING.**

**Notes : POSTED ON BULLETIN BOARD NOTICE OF SHERIFF'S SALE OF REAL PROPERTY  
UNDER EXECUTION.**

ORIGINAL

1 Matthew D. Francis (6978)  
Adam P. McMillen (10678)  
2 WATSON ROUNDS  
5371 Kietzke Lane  
3 Reno, NV 89511  
Telephone: 775-324-4100  
4 Facsimile: 775-333-8171  
Attorneys for Plaintiff Jed Margolin

6 **In The First Judicial District Court of the State of Nevada**  
7 **In and for Carson City**

RECEIVED  
CLARK COUNTY SHERIFF  
ZM OCT -9 P 3:25

9 JED MARGOLIN, an individual,  
10 Plaintiff,

Case No.: 090C00579 1B

11 vs.

Dept. No.: 1

12 REZA ZANDIAN aka GOLAMREZA  
13 ZANDIANJAZI aka GHOLAM REZA  
ZANDIAN aka REZA JAZI aka J. REZA JAZI  
14 aka G. REZA JAZI aka GHONONREZA  
ZANDIAN JAZI, et al.,

**NOTICE OF SHERIFF'S SALE OF**  
**REAL PROPERTY UNDER**  
**EXECUTION**

15 Defendants.  
16

17 **NOTICE OF SHERIFF'S SALE OF REAL PROPERTY UNDER EXECUTION:**

18 By virtue of a Writ of Execution issued out of the First Judicial District Court, Carson City,  
19 Nevada, on September 5, 2014, upon a judgment entered in the above-captioned case on June  
20 27, 2013, in favor of Plaintiff Jed Margolin and against Reza Zandian aka Golamreza Zandian  
21 Jazi aka Gholam Reza Zandian aka Reza Jazi aka J. Reza Jazi aka G. Reza Jazi aka  
22 Ghononreza Zandian Jazi ("Defendant Reza Zandian"), in the amount of \$1,592,062.81, which  
23 Writ of Execution was delivered to me as Sheriff. I have levied upon all of the right, title,  
24 claim and interest of Defendant Reza Zandian in and to that certain real property located in  
25 Moapa Valley, Clark County, Nevada 89040 and described as THE SOUTHEAST  
26 QUARTER (SE ¼) OF THE NORTHEAST QUARTER (NE ¼) OF THE NORTHEAST  
27 QUARTER (NE ¼) OF SECTION 2, TOWNSHIP 16 SOUTH, RANGE 68 EAST, M.D.M.  
28 APN 071-02-000-005.

05

1           **NOTICE IS HEREBY GIVEN THAT I**, the undersigned Sheriff, will sell at Sheriff's  
 2 Sale to the highest bidder, for cash, without warranty, express or implied, all of the right, title,  
 3 claim and interest of Defendant Reza Zandian in and to the above-described real property or as  
 4 much thereof as may be necessary to satisfy said judgment and Writ of Execution, together  
 5 with interest and costs thereon, on December 9, 2014, at the front steps to the North Entrance  
 6 to the REGIONAL JUSTICE CENTER, 200 LEWIS ST, LAS VEGAS at 9:00 a.m. This  
 7 property is being sold subject to all prior liens and encumbrances pending against the property  
 8 and subject to all easements, restrictions of record, taxes, and special assessments pending  
 9 against the property. Only Cash or Certified Funds will be accepted and payment must be  
 10 made in full immediately upon conclusion of the sale.

11           **NOTICE IS FURTHER GIVEN** that the purchaser at such sale shall take title to the  
 12 above described real property subject to a one (1) year right of redemption pursuant to NRS  
 13 21.210. **PROSPECTIVE BIDDERS, READ THIS SECTION CAREFULLY.** Before bidding  
 14 at the sale, a prospective bidder should independently investigate the priority of the lien or  
 15 interest of the judgment creditor; land use laws and regulations applicable to the property;  
 16 approved uses for the property; limits on farming or forest practices on the property; rights of  
 17 neighboring property owners; environmental laws and regulations that affect the property;  
 18 make their own examination of the title and the condition of the property; and to consult their  
 19 own attorney before bidding.

20                           DATED: This 10<sup>th</sup> day of October, 2014.

21   DOUG GILLESPIE, SHERIFF  
 22   CLARK COUNTY, NEVADA

23   By: D. Flippo, PN 5734  
 24   Deputy Sheriff  
 25   Lt. G. Jason Flippo  
 26   Sheriff's Civil Section  
 27  
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