United States District Court District of Nevada (Reno) CIVIL DOCKET FOR CASE #: 3:11-cv-00645-RCJ -VPC

Taormina et al v. Storey County, Nevada Assigned to: Chief Judge Robert C. Jones Referred to: Magistrate Judge Valerie P. Cooke

Case: 3:09-cv-00021-LRH-VPC

Cause: 28:2201 Declaratory Judgement

Plaintiff

Thomas S Taormina

Date Filed: 09/06/2011 Jury Demand: None

Nature of Suit: 950 Constitutional – State

Statute

Jurisdiction: Federal Question

represented by Fred Hopengarten

Six Willarch Road Lincoln, MA 01773 781–259–0088 Fax: 419–858–2421

Email: hopengarten@post.harvard.edu ATTORNEY TO BE NOTICED

Brian M McMahon

McMahon Law Offices, Ltd. 3715 Lakeside Drive, Suite A Reno, NV 89509

775–348–2701 Fax: 775–348–2702

Email: <u>brian@mcmahonlaw.org</u> *ATTORNEY TO BE NOTICED*

Plaintiff

Midge A Taormina

represented by Fred Hopengarten

(See above for address)

ATTORNEY TO BE NOTICED

Brian M McMahon

(See above for address)

ATTORNEY TO BE NOTICED

V.

Defendant

Storey County, Nevada

represented by **Brent T. Kolvet**

Thorndal Armstrong Delk, et al 6590 South McCarran Blvd

Suite B

Reno, NV 89509

Email: mwilson@thorndal.com ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
09/06/2011	1	COMPLAINT SEEKING DECLARATORY AND INJUNCTIVE RELIEF against Storey County (Filing fee \$ 350 receipt number 0978–2107110), filed by Midge A Taormina, Thomas S Taormina. Certificate of Interested Parties due by 9/16/2011. Proof of service due by 1/4/2012. (Attachments: #1 Civil Cover Sheet) (McMahon, Brian) (Entered: 09/06/2011)
09/07/2011		Case assigned to Chief Judge Robert C. Jones and Magistrate Judge Valerie P. Cooke. (WJ) (Entered: 09/07/2011)

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NOTICE OF EXHIBITS TO THE COMPLAINT FOR DECLARATORY AND NUNCITIVE RELIEF PART ONE (Attachments: #1 Exhibit A, #2 Exhibit #3 Exhibit B C-H, #4 Exhibit I, #5 Exhibit J, #6 Exhibit J, CONTINUED), #7 Exhibit J CONTINUED) (McMahon, Brian) (Entered: 09/07/2011)			
Notice (Olfier), Notice (Olfier), NOTICE OF EXHIBITS TO THE GOMPLAY FOR DECLARATORY AND INJUNCTIVE RELIEF PART TWO (Attachments Exhibit K, #2 Exhibit K CONTINUED, #3 Exhibit K CONTINUED, #4 Ext K CONTINUED, #5 Exhibit K CONTINUED, #4 Exhibit L-N, #7 Exhibit § Exhibit O CONTINUED, #2 Exhibit P-Q)(McMahon, Brian) (Entered: 09/07/2011) 4 NOTICE OF RELATED CASES 3:09-CV-00021-LRH-VPC by Plaintiffs Midge A Taormina, Thomas S Taormina. (McMahon, Brian) (Entered: 09/07/2011) 5 CERTIFICATE of Interested Parties filed by Midge A Taormina, Thomas S Taormina that identifies all parties that have an interest in the outcome of this (McMahon, Brian) (Entered: 09/07/2011) 6 PROPOSED SUMMONS to be issued, filed by Plaintiffs Midge A Taormina, Thomas S Taormina. (McMahon, Brian) Modified on 9/14/2011 Issued 9/14/ (DRM). (Entered: 09/13/2011) 7 SUMMONS Issued as to Storey County, Nevada. (DRM) (Entered: 09/14/2011 8 SUMMONS Returned Executed by Midge A Taormina, Thomas S Taormina Storey County, Nevada served on 9/27/2011, answer due 10/18/2011. (McMal Brian) (Entered: 09/27/2011) 9 ANSWER to 1 Complaint, filed by Storey County, Nevada. Certificate of Interested Parties due by 11/6/2011. Discovery Plan/Scheduling Order due by 12/11/2011. (Kolvet, Brent) (Entered: 10/27/2011) 10/28/2011 10 NOTICE PURSUANT TO LOCAL RULE IB 2-2: In accordance with 28 US 636(c) and FRCP 73, the parties in this action are provided with a link to the " 85 Notice of Availability, Consent, and Order of Reference – Exercise of Jurisdiction by a U.S. Magistrate Judge" form on the Court's website — www.nvd.uscourts.gov. Consent forms should NOT be electronically filed. Upon consent of all parties, counsed are advised to manually file the form with Clerk's Office. (no image attached) (DRM) (Entered: 10/28/2011) 11/16/2011 12 CERTIFICATE of Interested Parties filed by Storey County, Nevada. There as known interested parties other than those participating in the case. (Kolvet, Br (Entered: 11/16/2011) 13 MINUTE ORDER IN CHAMBERS of the Honorable Mag	09/07/2011	2	INJUNCTIVE RELIEF PART ONE (Attachments: #1 Exhibit A, #2 Exhibit B-D, #3 Exhibit E-H, #4 Exhibit I, #5 Exhibit J, #6 Exhibit J CONTINUED, #7
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Plaintiffs Midge A Taormina, Thomas S Taormina Joint Case Management R	01/18/2012	<u>15</u>	JOINT CASE MANAGEMENT REPORT incompliance with <u>13</u> NOTICE by Plaintiffs Midge A Taormina, Thomas S Taormina <i>Joint Case Management Report</i> (McMahon, Brian) <i>Modified on 1/19/2012 event correction &link added.</i> (BLG).

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		(Entered: 01/18/2012)
01/19/2012	16	NOTICE TO COUNSEL PURSUANT TO LOCAL RULE IA 10–2. Counsel Fred Hopengarten, Esq. to comply with completion and electronic filing of the Designation of Local Counsel and Verified Petition. For your convenience, click on the following link to obtain the form from the Court's website—www.nvd.uscourts.gov/Forms.aspx. Counsel is also required to register for the Court's Case Management and Electronic Case Filing (CM/ECF) system and the electronic service of pleadings. Please visit the Court's website www.nvd.uscourts.gov to register Attorney(s). Verified Petition due by 3/4/2012.(no image attached) (BLG) Modified on 1/19/2012 rescinded and stricken see (#17). (BLG). (Entered: 01/19/2012)
01/19/2012	17	NOTICE of Docket Correction to (# 16) Notice for Designation of Local Counsel & Verified Petition as to Fred Hopengarten Requirement is hereby RESCINDED AND STRICKEN pending decision of Plaintiffs 12 MOTION for Leave to Appear Pro Hac Vice. to waive LR IA 10–2, Permitting Counsel to Continue Representation as to Fred Hopengarten, Esq. (no image attached)(BLG) Modified on 1/19/2012 corrected typo. (BLG). (Entered: 01/19/2012)